



**Wayne E. Sirmon**  
**HI 103 – World History**

# **History 103**

## **World History to 1500**

<b>August 26</b>	<b>Article 1 selection deadline (Chapters 1 – 4)</b>
<b>August 29</b>	<b>On-line Quiz (11:50 pm) Chapter 4</b>
<b>September 2</b>	<b>Article 1 Review due</b>
<b>September 9</b>	<b>Exam 1 (CH. 1-4)</b>
<b>September 18</b>	<b>Smithsonian Museum Day</b>
<b>September 21</b>	<b>Article 2 selection deadline (Chapters 5 – 7)</b>
<b>September 28</b>	<b>Article 2 Review due</b>
<b>October 7</b>	<b>Lecture at USS AL by author of “Speed”, the biography of test pilot Bob Gilliland – first man to fly the SR-71</b>



Smithsonian magazine  
**museum day**

MADE POSSIBLE BY



Saturday, September 18, 2021

**FREE Tickets issued through Smithsonian Magazine's website.**

**<https://smithsonianmag.com/museumday/museum-day-2021/>**

**USS Alabama Battleship Memorial Park**



**Conde-Charlotte House**





**BOB GILLILAND** and **KEITH DUNNAVANT**

# **SPEED**

The Life of a Test Pilot and Birth of an American Icon



**October 7, 2021**  
**6:00 pm**

**Medal of Honor Aircraft Pavilion**  
**USS Alabama Battleship Memorial Park**

Foreword by **CHESLEY "SULLY" SULLENBERGER**



# World History

Wayne Sirmon

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thermopylae

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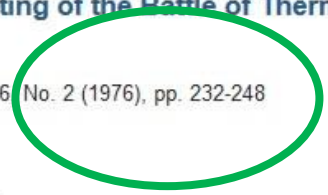
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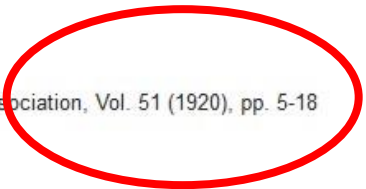
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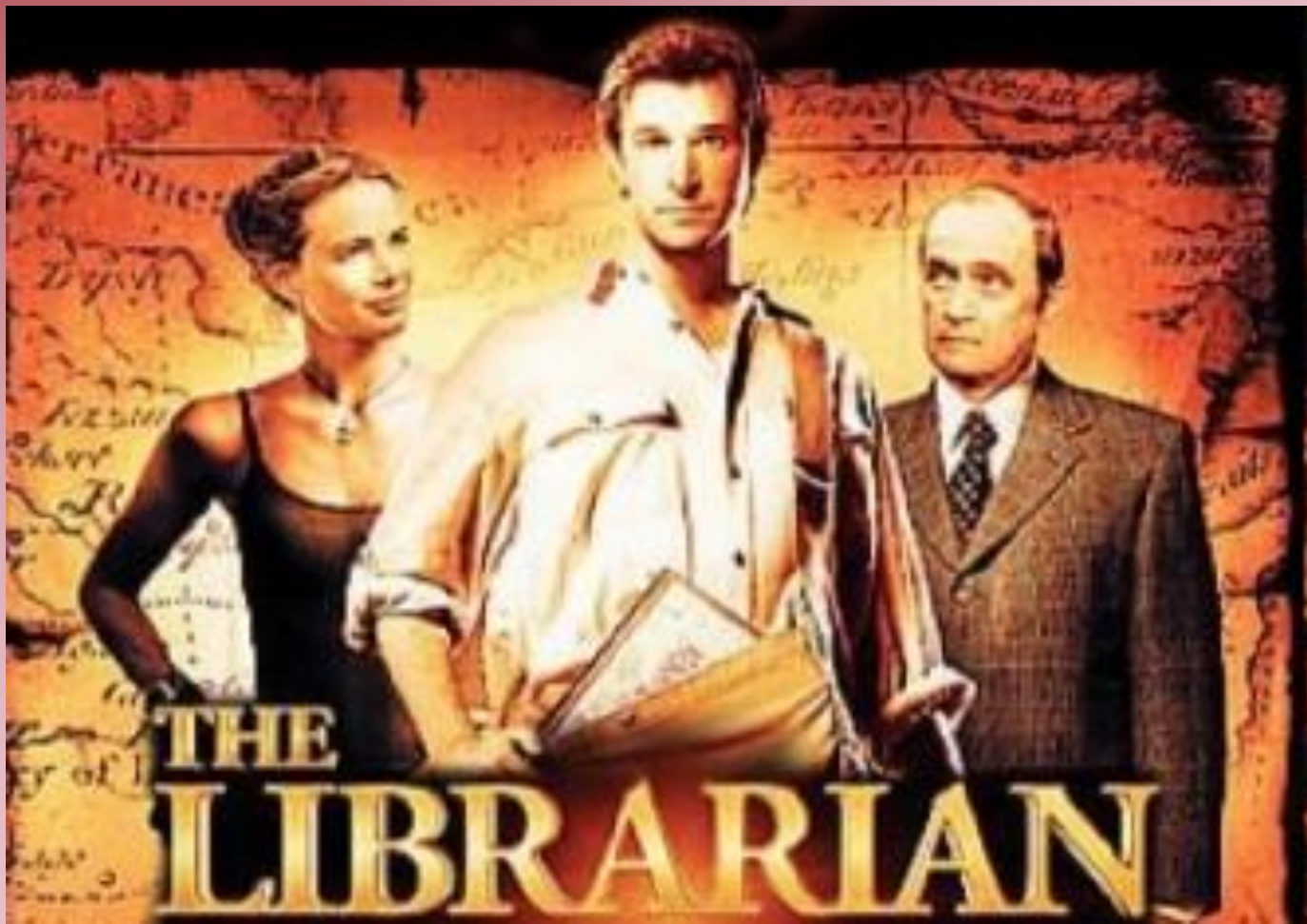
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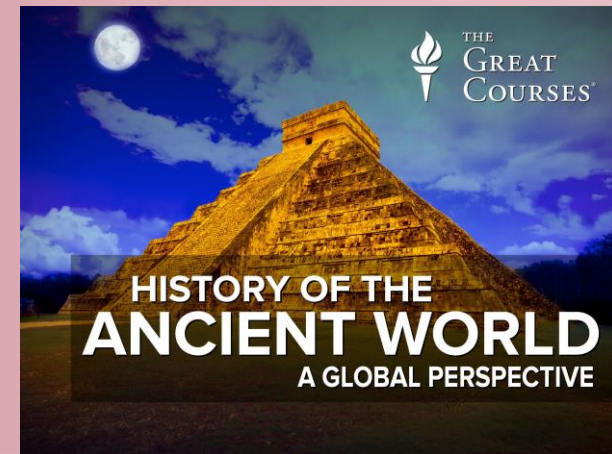
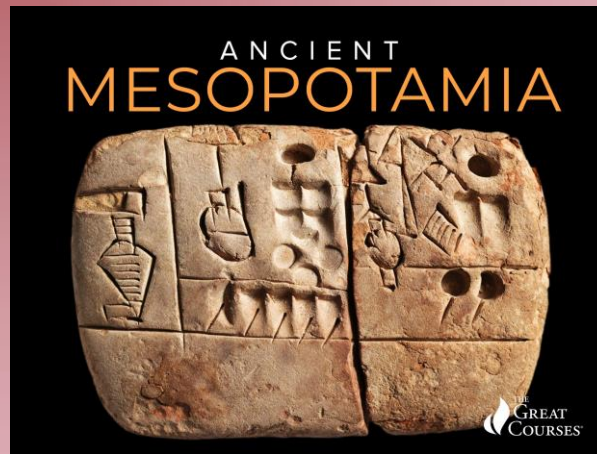
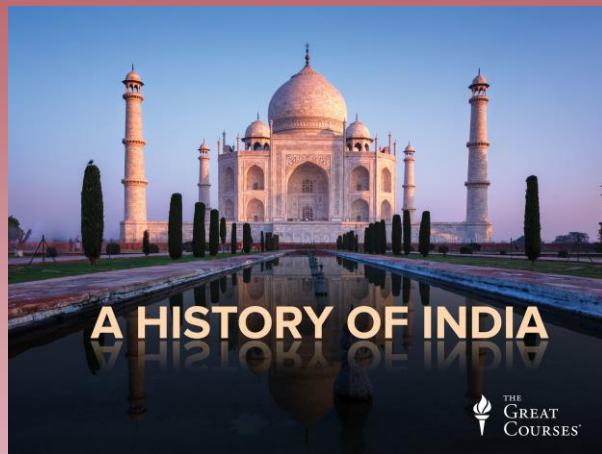
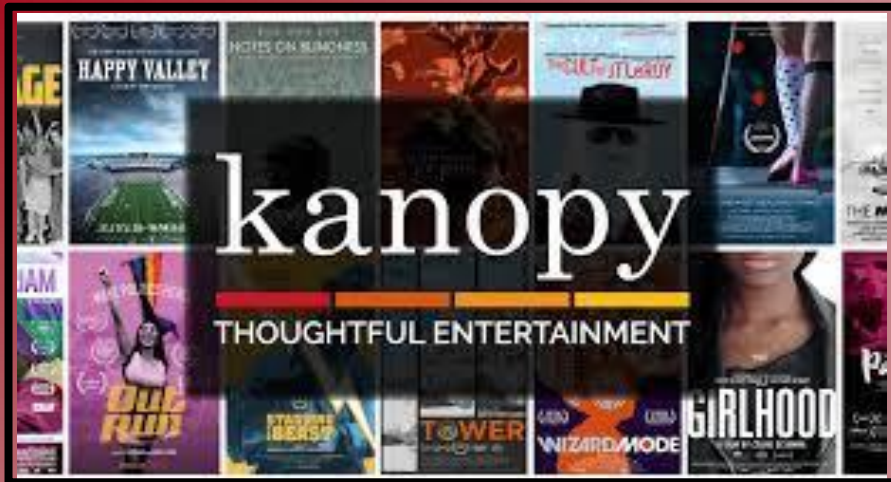
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**Ask Mr. Sirmon**

*OR..... Use the wise student's Secret Weapon.....*

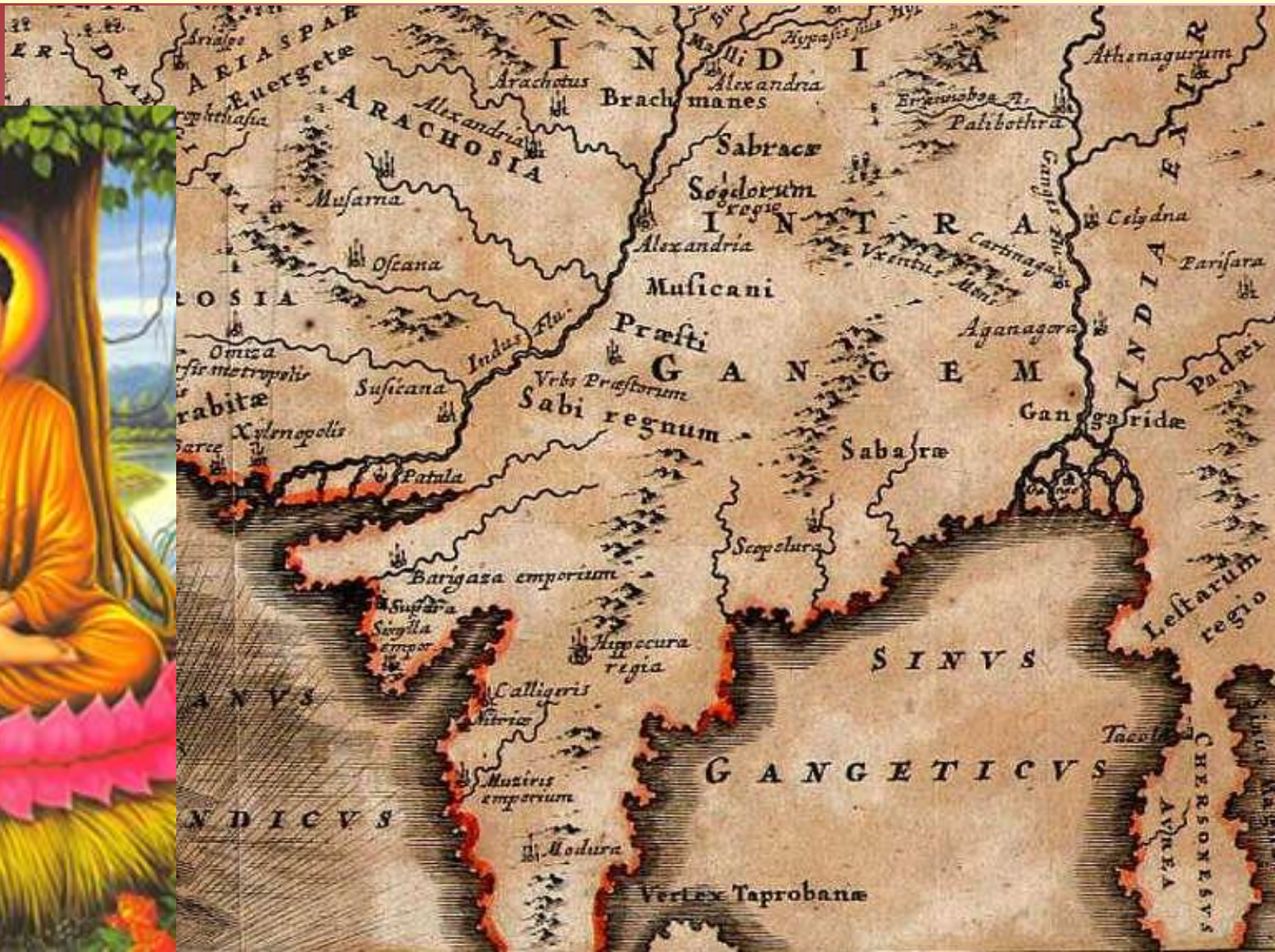








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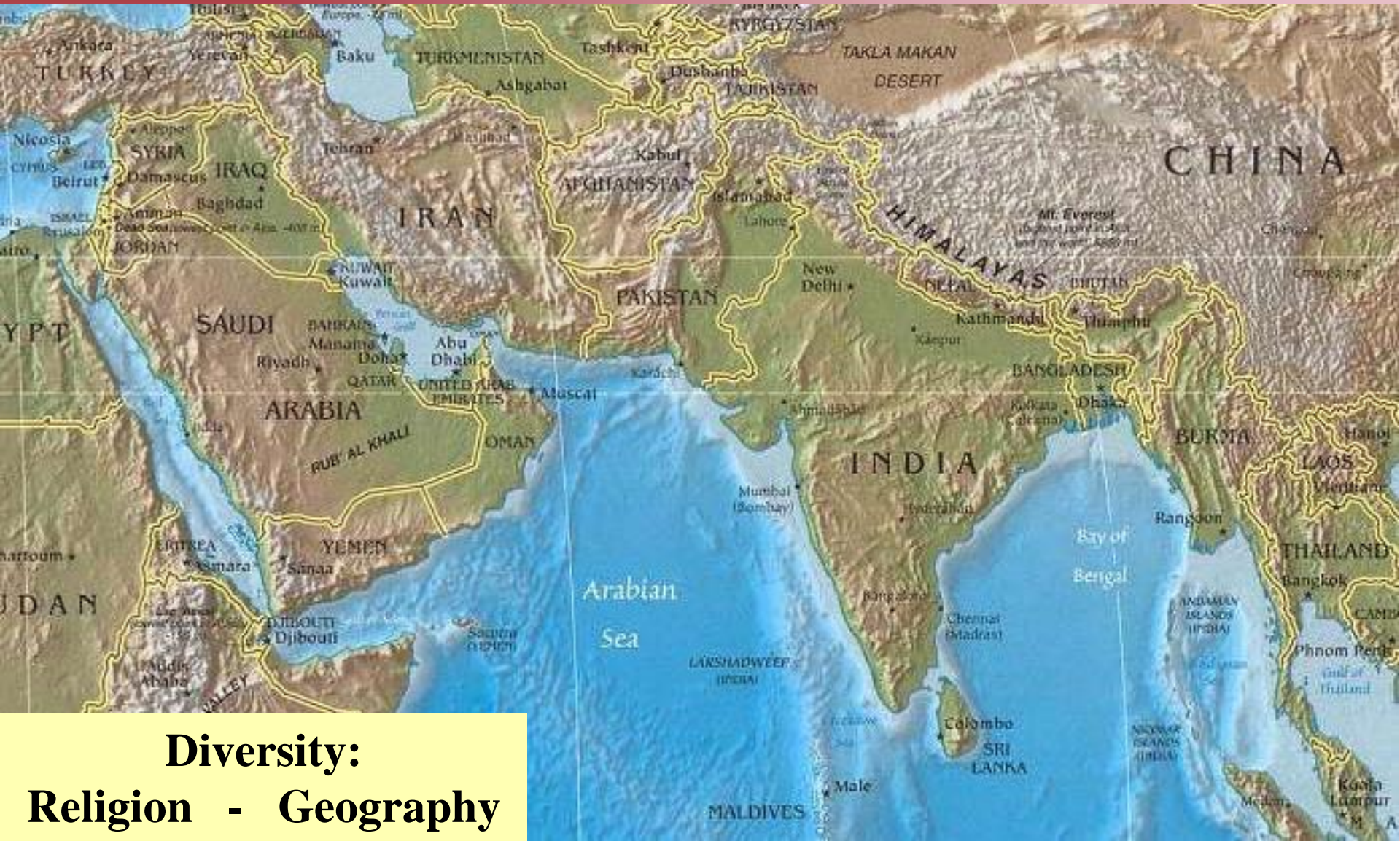


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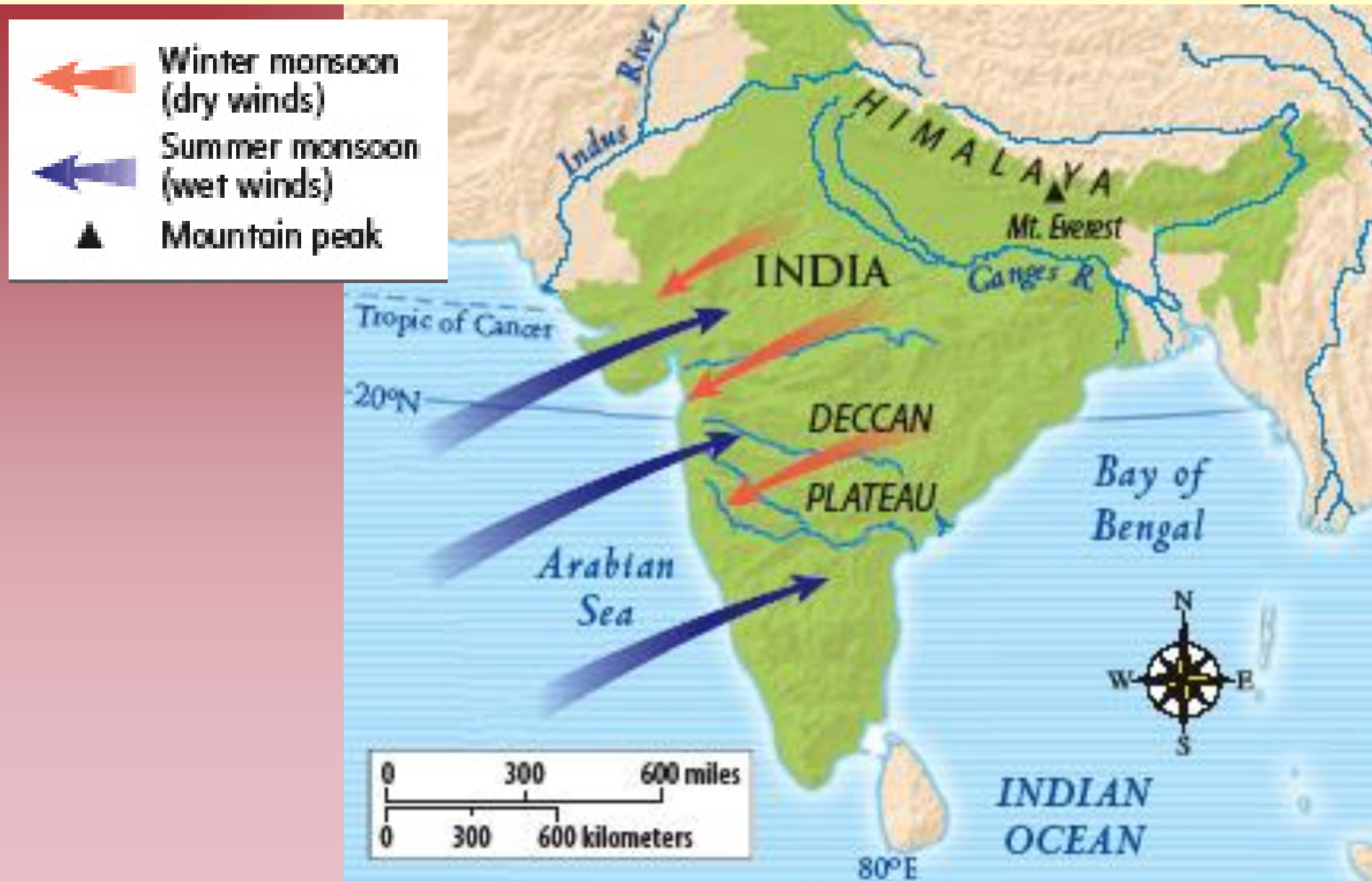
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**Diversity:  
Religion - Geography**

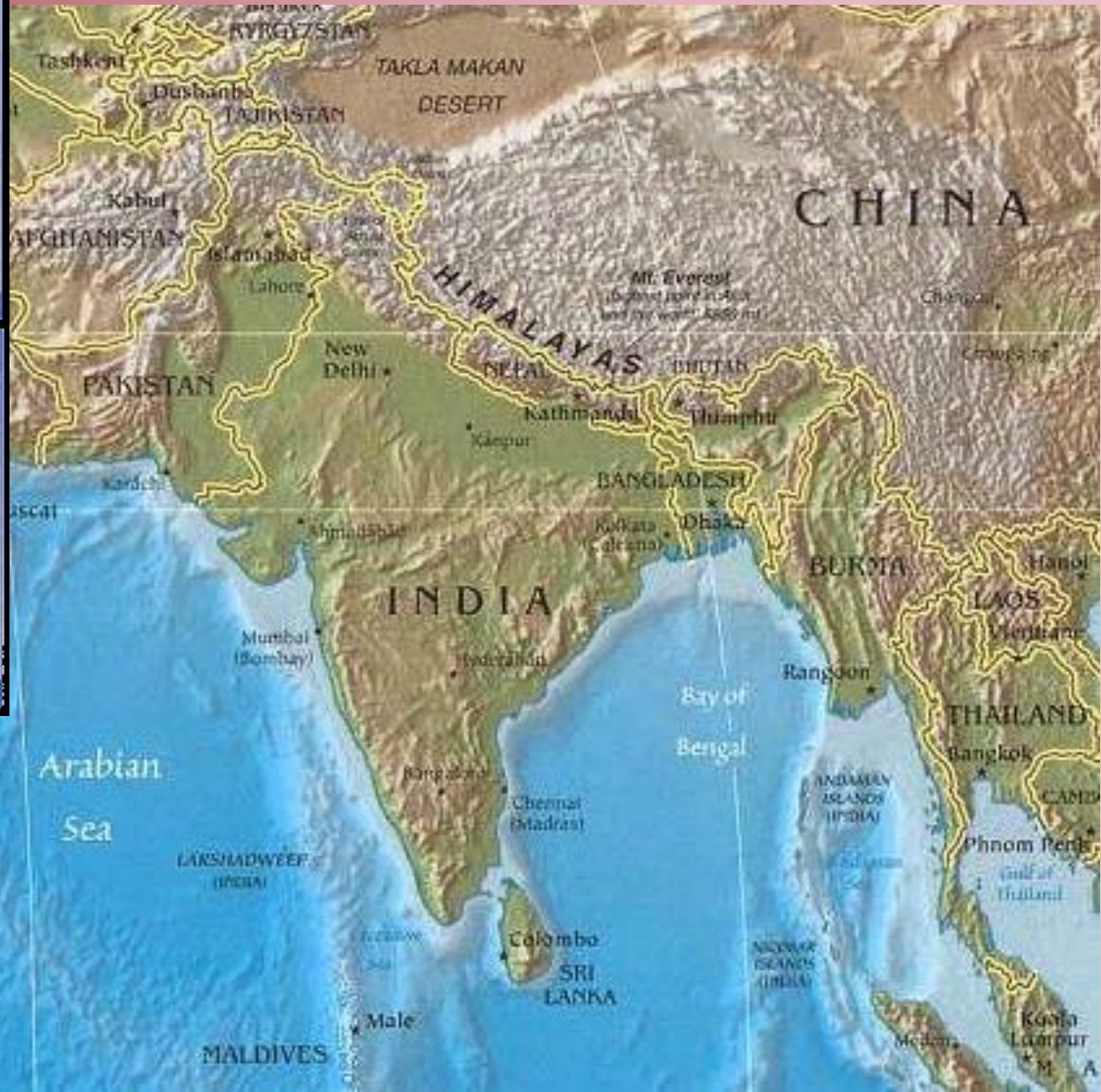
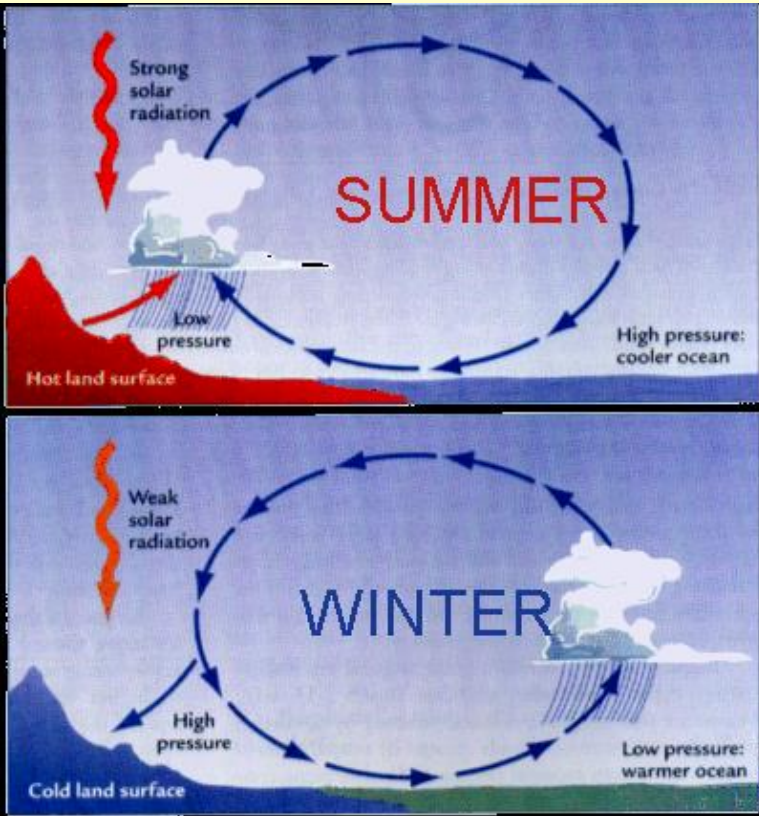


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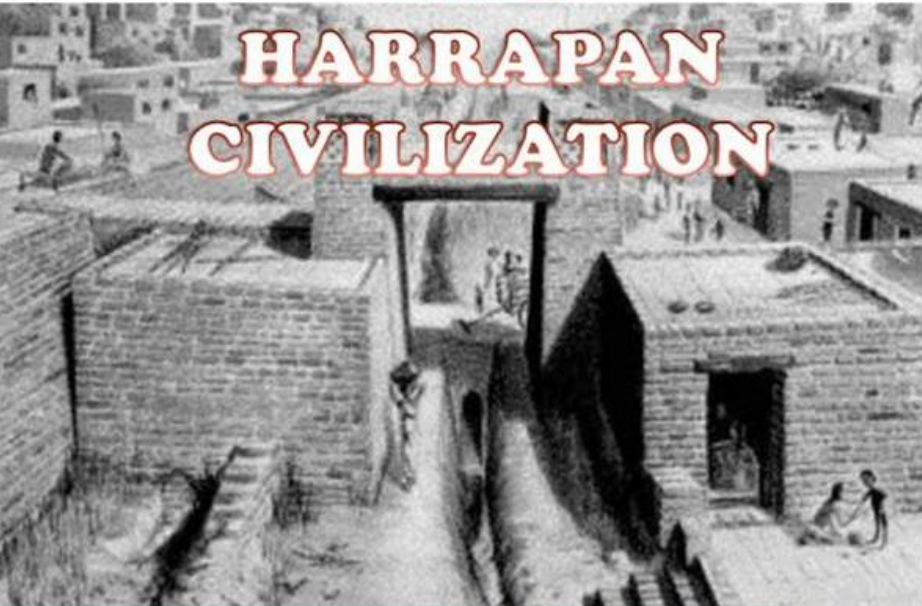
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## Chapter 2 – Ancient India

### THE HARRAPAN CIVILIZATION



## Indus Valley Culture

*Trade*

*Cities*

*Culture*

*(3000 – 1300 BC)*

*“go quietly into the night”*



## Chapter 2 – Ancient India

# Indus Valley Culture





## *Chapter 2 – Ancient India*

**Raja**  
“chieftain”

**Maharaja**  
“great chieftain”





## Chapter 2 – Ancient India

Brahmans belong to the highest caste. They are priests and scholars.



Kshatriyas are soldiers and warriors.



Vaisyas are merchants and professionals.



Sudras are the lowest caste. They are labourers and servants.



**Not part of the Caste System:**

*Dalits* -  
“the oppressed”  
untouchables

## *Chapter 2 – Ancient India*

### Varna System (caste system)

- Evolved into over 300 divisions in Indian Society
- Based on:
  - the color of a person's skin
  - wealth
  - type of work
- Today this system is outlawed in the World's largest democracy

## Chapter 2 – Ancient India

- Called the Varna System
  1. *Brahmins* – priests/teachers
  2. *Kshatriyas* – warriors/rulers
  3. *Vaishya* – merchant/artist
    - the largest

(twice –born groups: initiation/baptism)

  4. *Sudras* – unskilled jobs
    - servants / dravidians
    - not allowed to study the *Vedas*

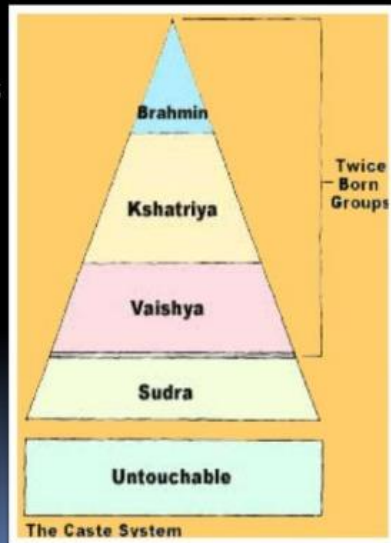
*Eventually a group will form below the Sudras*



## Chapter 2 – Ancient India

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    - servants / dravidians
    - not allowed to study the *Vedas*

*Eventually a group will form below the Sudras*



### Twice Born

Hindu concept

Sacred Thread Ceremony

Allowed to study Vedas

### Four Stages of Life

Student life

Householder life

Anchorite life

Renunciate life



## *Chapter 2 – Ancient India*

BRAHMIN

KSHATRIYA

VAISH

SHUDRA

a measure of  
caste  
system



## Chapter 2 – Ancient India

### Varna and Jati...

#### Varna

- Varna is caste on the basis of position in the society .
- Varnas are four in number
  - Brahmans, kshatriyas, v aishyas and shudras
  - Four-fold division based on the profession and the grades of respectability

#### Jati

- Jati is a sub-caste
- Particular community with a definition on customs by and large, having a particular profession hereditarily and, inclusive marriage rights

**Gandhi**  
perfume seller,

**Dhobi**  
washerman,

**Srivastava**  
military scribe,

**In any given**  
**location in India**  
**500 or more jatis**  
**may co-exist**



## Chapter 2 – Ancient India

### KEY Notes

Roots in Vedic religion

“Hindu” from Indus River

Law of Karma

Very complex religion

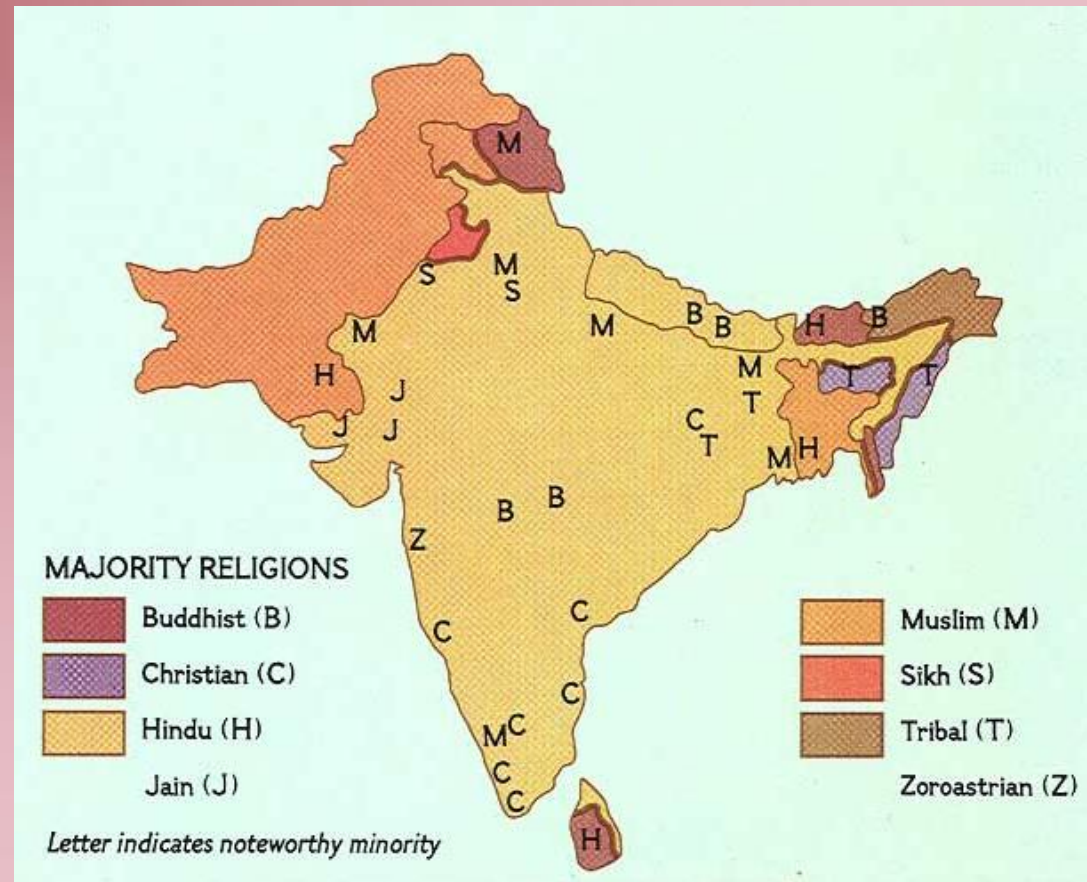
Yoga

Non-violent, vegetarian

4 Objective of Life:

righteousness, wealth  
sensual pleasure, liberation

# Hinduism

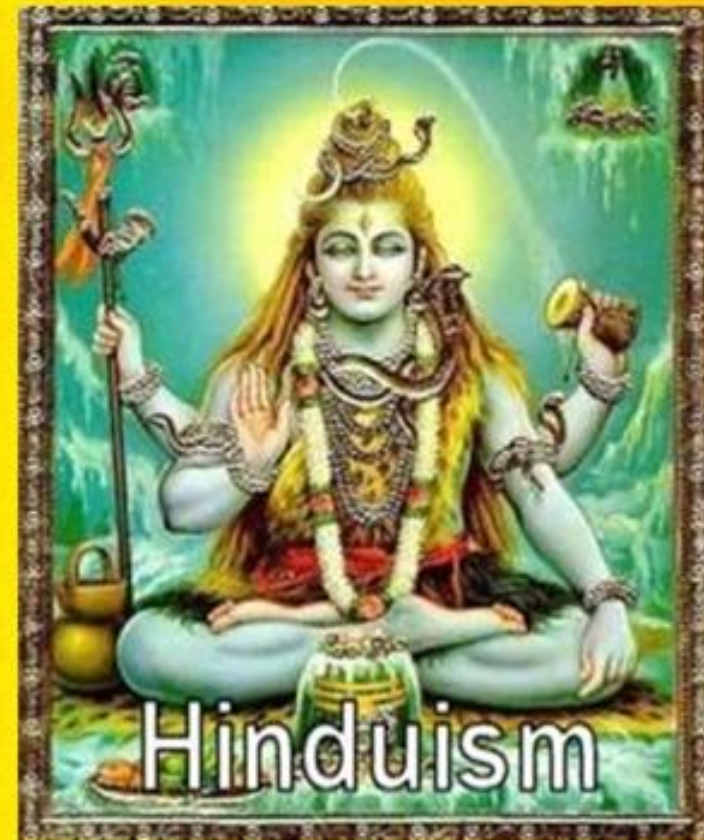


## Chapter 2 – Ancient India

### Hinduism

*The world's "oldest extant religion"*

- Makes up 80% of population of India
- Belief in many gods
- Belief in reincarnation (the rebirth of souls after death)
- Karma – moral consequences of people



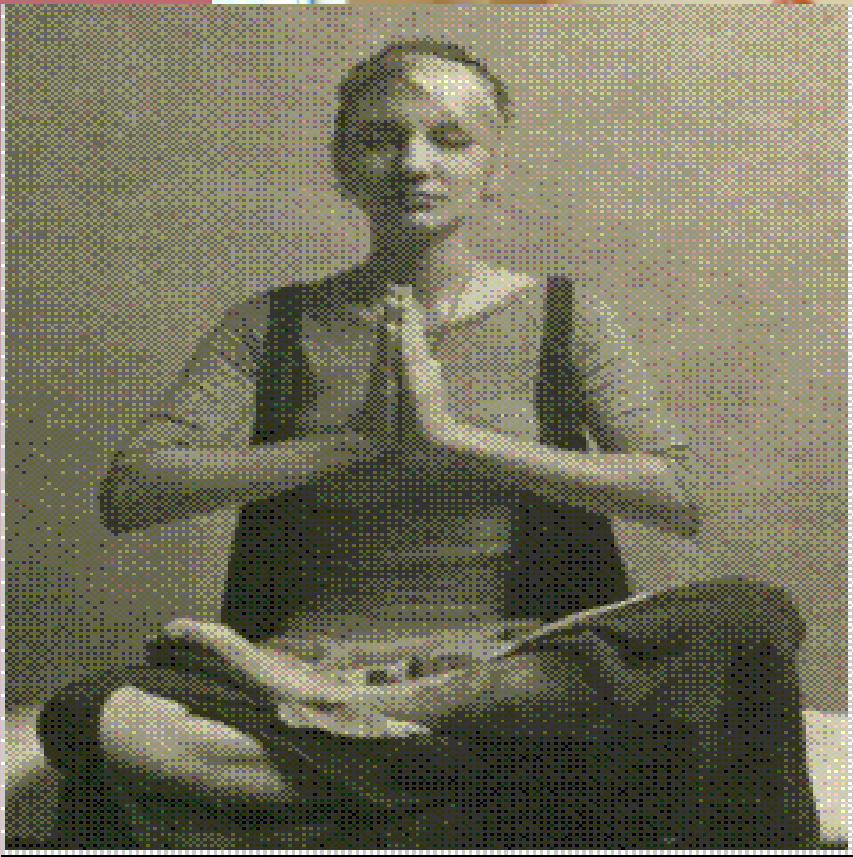


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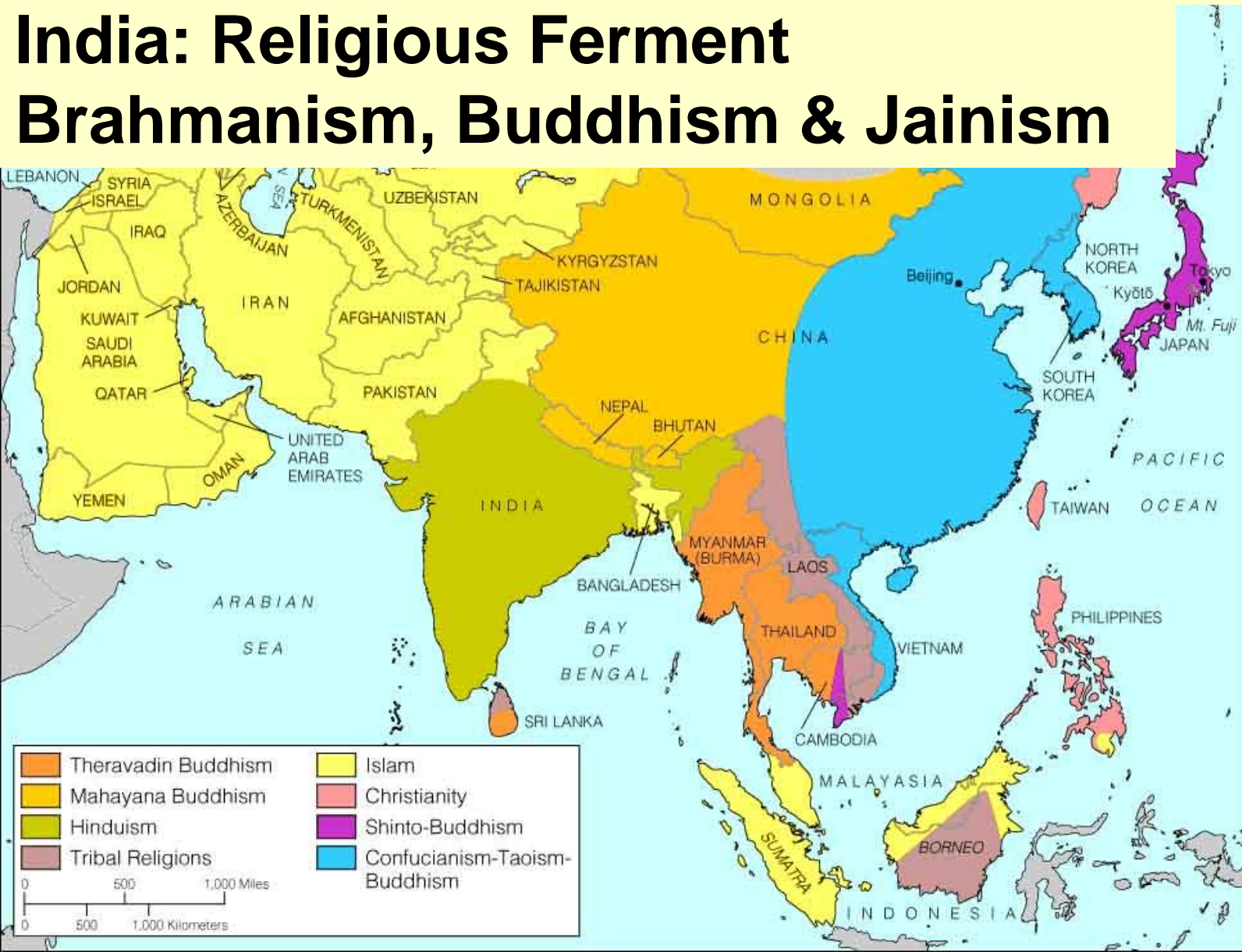
## Chapter 2 – Ancient India

*Meditation, Yoga... state of “infinite consciousness”*



## Chapter 2 – Ancient India

# India: Religious Ferment Brahmanism, Buddhism & Jainism





## Chapter 2 – Ancient India

# India: Religious Ferment Brahmanism

### Brahmanism

- Was the religion brought by the Aryans
- It was named for the priests or Brahmins



Brahmins reading the Vedic Chants

- Worshiped many nature deities
- Made sacrifices of animals to sacred fires
- Ceremonies developed, some lasted days or even months
- Rituals and hymns are found in the Vedas (4 books that detail Brahman beliefs, the most important one is the Rig Veda)





## *Chapter 2 – Ancient India*

# India: Religious Ferment Buddhism

### KEY Notes

Foothills of Himalayas

~460 BC

Shakyamuni

4 sightings:

old age, sickness, death and  
seeker of religious truth

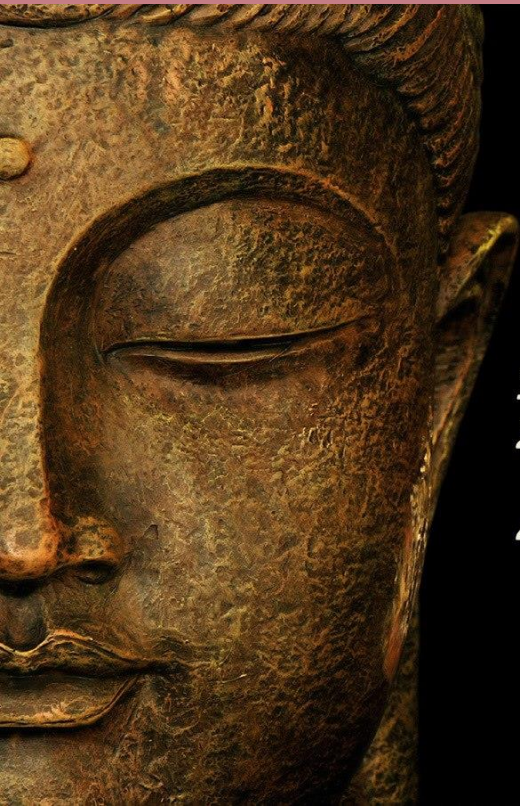
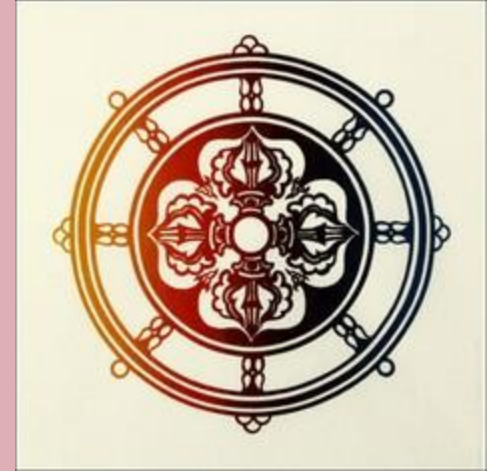
Four Noble Truths

Spreads beyond India



## *Chapter 2 – Ancient India*

# India: Religious Ferment Buddhism



### *Buddha's Four Noble Truths:*

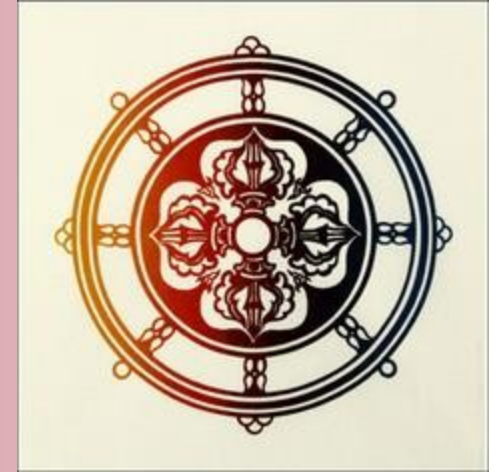
- 1. Life has inevitable suffering*
- 2. There is a cause to our suffering*
- 3. There is an end to suffering*
- 4. The end to suffering is contained in the eight fold path*



## Chapter 2 – Ancient India

### India: Religious Ferment Buddhism

#### The Eight- Fold Path



#### 3 Categories:

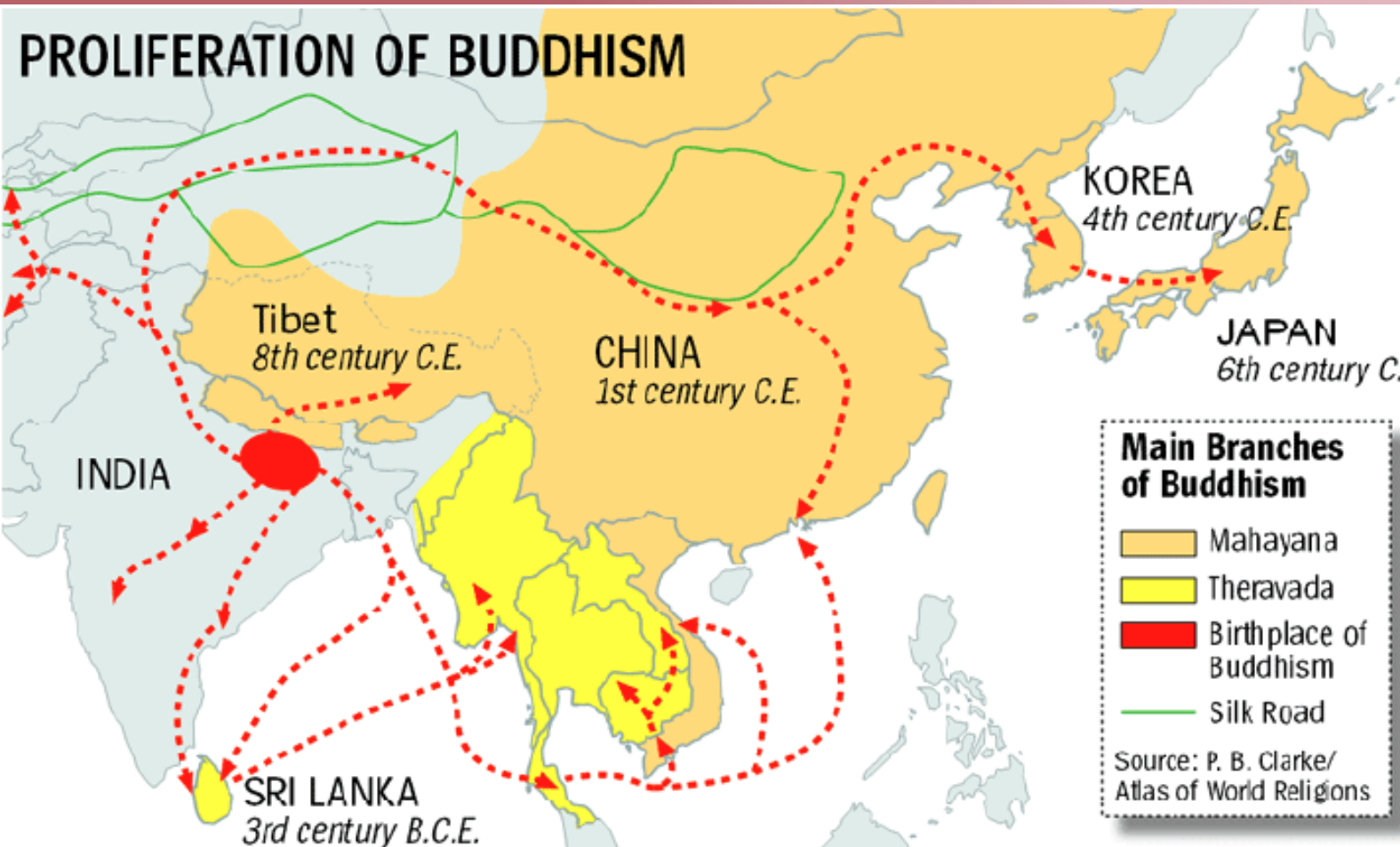
**Moral conduct**

**Concentration**

**Wisdom**

## Chapter 2 – Ancient India

# India: Religious Ferment Buddhism





## Chapter 2 – Ancient India

# India: Religious Ferment Jainism



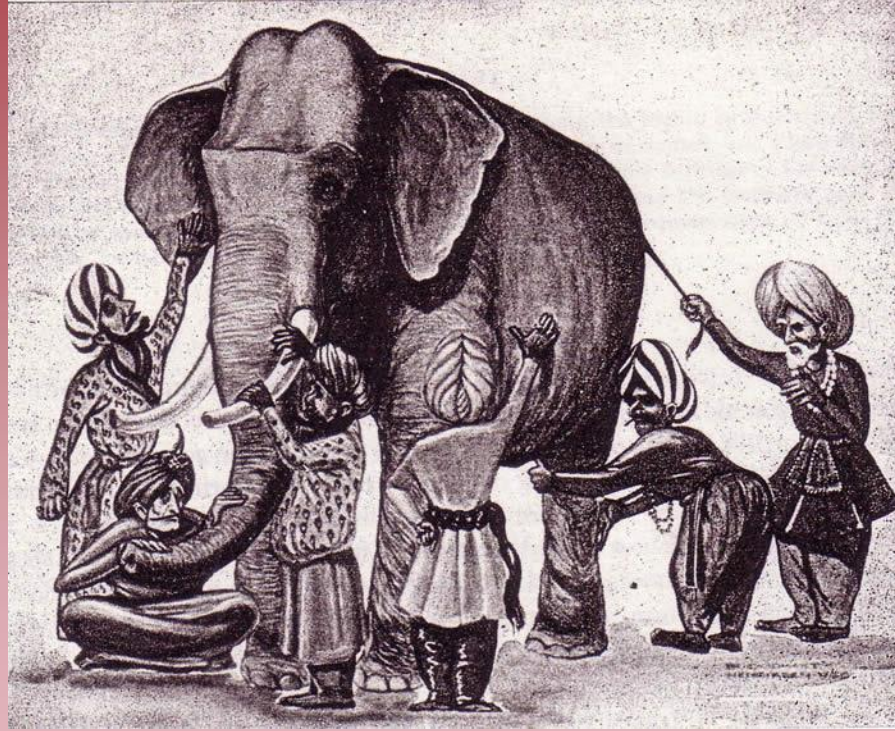
### KEY Notes

**Nontheistic**  
**Nonviolent**  
**Vegetarian**  
**Old (~1,000 BC)**  
**pluralism**



## Chapter 2 – Ancient India

### India: Religious Ferment Jainism



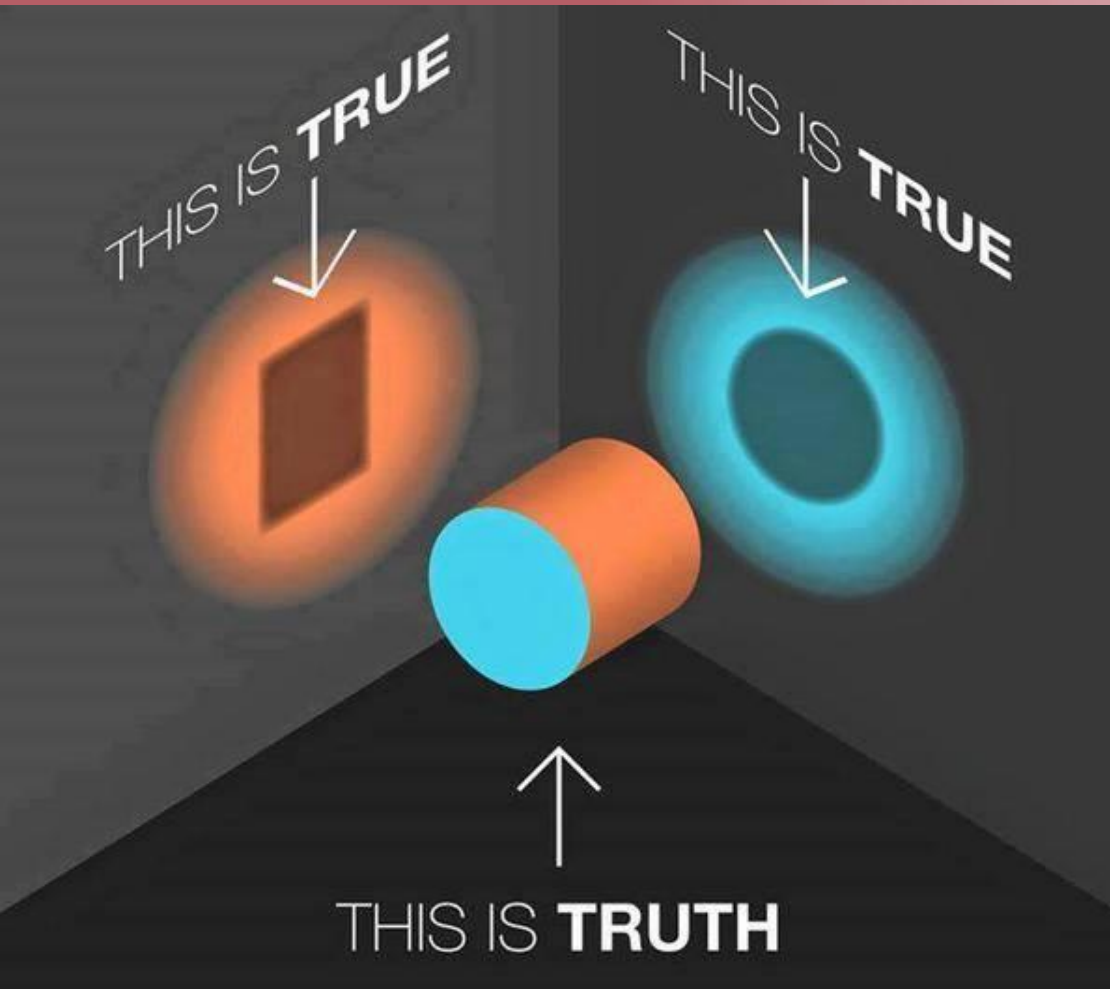
### Parable of the blind men and an elephant

Pluralism – truth and reality are perceived differently from diverse points of view, no single one of which is complete. No single, specific, human view can claim to represent absolute truth.



## Chapter 2 – Ancient India


### India: Religious Ferment Jainism



# Next: Chapter 3

## China in Antiquity



600  km  
mi

— Main Silk Road — Eurasian Steppe Route — Main Connecting Routes

